

MESSAGE

Occasion : Lighthouse Coming Together
Venue : On-site / On-line
Theme : Being Faithful and True in 2022
Focus : Being Faithful as Stewards
Date : May 5, 2022

TITLE : WHAT CHURCHES LOSE

Text/s :

Rev 2:25

25 But that which ye have already hold fast till I come.

KJV

Rev 3:11

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Rev 1:10-20

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in

Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Revelation 2:1 (KJV) Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

Bible Reading :

1 Thess 5:11-24

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

16 Rejoice evermore.

17 Pray without ceasing.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 Quench not the Spirit.

20 Despise not prophesyings.

21 Prove all things; hold fast that which is good.

22 Abstain from all appearance of evil.

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 Faithful is he that calleth you, who also will do it.

KJV

Acts 20:17-28

17 And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

27 For I have not shunned to declare unto you all the counsel of God.

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

KJV

Song/s :

- Faithful and True
- I Know Whom I Have Committed

INTRODUCTION

As we find in ch. 1:20: the 7 golden candlesticks represent the 7 churches in existence during the time of the Apostles. They were composed of

people like we are, flesh and blood, subject to the same limitations, passions, aspirations, weaknesses, temptations, sins, joys, etc.

To all of them He has the following address

- a) "I know thy works..." To Ephesus, 1:2; Smyrna, 2:9; Pergamos, 2:13; Thyatira, 2:19; Sardis, 3:1; Philadelphia, 3:8, Laodicea, 3:15
- b) "He that hath an ear, let hear what the Spirit saith unto the churches..."
2:7; 2:11; 2:17; 2:29; 3:6; 3:13; 3:22
- c) He exhorts, rebukes, warns, admonishes, instructs, comforts – depending on their stand and spiritual conditions

The different features of these churches are characteristics of various churches from the time of Christ to the present, from persecution to modernism to apostasy.

Rev 2:25

25 But that which ye have already hold fast till I come.

KJV

Rev 3:11

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

A) Ephesus – The church which lost its first love, foundation of its love.

Rev 2:1-7

1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

KJV

They lost foundation of their love – the love of God in Christ.

They became too judicial, leaving the love of Christ as the foundation of everything in the ministry.

B) Pergamos – The church which lost their spiritual value in favor of gainful compromise.

Rev 2:12-17

12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

KJV

2 Peter 2:10-19

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

KJV

C) Thyatira – The church which lost their purity being tolerant and licentious.

Rev 2:18-29

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that I am he which

searcheth the reins and hearts: and I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

25 But that which ye have already hold fast till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him the morning star.

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

KJV

1 Cor 14:34-35

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

KJV

1 Timothy 2:11-12 (KJV)

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

D) Sardis – The church which lost her spiritual passion and zeal.

Rev 3:1-6

1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

KJV

Thou hast a name that thou livest, and art dead. The general membership of the church in Sardis became carnal in their ways. Only a few "have not defiled their garment."

Rom 8:5-8

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

KJV

James 1:12-16

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

KJV

Col 3:1-3

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

KJV

Be watchful. Let us not lose our watchfulness

Matt 26:41

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

KJV

Mark 13:32-37

32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 For the Son of man is as a man taking a far journey, who left his house, and gave authority

to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

KJV

Acts 20:28-31

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

KJV

1 Cor 16:13-16

13 Watch ye, stand fast in the faith, quit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

KJV

Col 4:2

2 Continue in prayer, and watch in the same with thanksgiving;

KJV

1 Thess 5:6-8

6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

KJV

1 Peter 5:8

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

KJV

2 Tim 4:5

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

KJV

1 Peter 4:7

7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

KJV

Strengthen the things that remain

2 Tim 4:10-11

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

KJV

2 Tim 1:15

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

KJV

2 Tim 4:16-18

16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly

kingdom: to whom be glory for ever and ever.
Amen.

KJV

2 Peter 2:15

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

KJV

Phil 2:19-21

19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man likeminded, who will naturally care for your state.

21 For all seek their own, not the things which are Jesus Christ's.

KJV

1 John 2:18-20

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

KJV

Jude 17-21

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

KJV

Acts 20:30

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

KJV

2 Peter 1:3-11

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

KJV

E) Laodicea – The church which lost her Dependence on God (3:14-22)

Rev 3:14-22

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

6 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

KJV

They became neither cold nor hot: “would thou wert cold or hot...”

Committed but with reservation. Believing but doubting. Given but holding back. Saying Yes but doing otherwise. Fighting but helping the enemy.

Because of this attitude, they became “rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked...”

Prov 23:4-5

4 Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

KJV

Prov 28:20

20 A faithful man shall abound with blessings:
but he that maketh haste to be rich shall not be
innocent.

KJV

John 6:27

27 Labour not for the meat which perisheth,
but for that meat which endureth unto
everlasting life, which the Son of man shall give
unto you: for him hath God the Father sealed.

KJV

Mal 3:8-10

8 Will a man rob God? Yet ye have robbed me.
But ye say, Wherein have we robbed thee? In
tithes and offerings.

9 Ye are cursed with a curse: for ye have
robbed me, even this whole nation.

10 Bring ye all the tithes into the storehouse,
that there may be meat in mine house, and
prove me now herewith, saith the Lord of hosts,
if I will not open you the windows of heaven,
and pour you out a blessing, that there shall
not be room enough to receive it.

KJV

Gen 14:20

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

KJV

2 Cor 9:6-8

6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

KJV

Luke 6:38

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

KJV

The tithe is the Lord's.

Lev 27:30

30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord.

KJV

Mal 3:8-10

8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

KJV

Deut 14:22-23

22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 And thou shalt eat before the Lord thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the Lord thy God always.

KJV

Gen 28:22

22 And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

KJV

Matt 22:17-21

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose is this image and superscription?

21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the

things which are Caesar's; and unto God the things that are God's.

KJV

What things are the Lord's?

Rom 12:19-21

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

KJV

Heb 10:30

30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

KJV

Rom 13:4-5

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

KJV

Rom 13:7-8

7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

KJV

Rom 13:7-10

7 Pay everyone what he is owed: if you owe the tax-collector, pay your taxes; if you owe the revenue-collector, pay revenue; if you owe someone respect, pay him respect; if you owe someone honor, pay him honor.

8 Don't owe anyone anything — except to love one another; for whoever loves his fellow human being has fulfilled Torah.

9 For the commandments, "Don't commit adultery," "Don't murder," "Don't steal," "Don't covet," and any others are summed up in this one rule: "Love your neighbor as yourself."

10 Love does not do harm to a neighbor; therefore love is the fullness of Torah.

CJB

- Good measure – tithes

Mal 3:8-10

8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of

heaven, and pour you out a blessing, that there shall not be room enough to receive it.
KJV

- Pressed down – increase giving (above the tithes)

Deut 14:22

22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

KJV

Deut 26:11-14

11 And thou shalt rejoice in every good thing which the Lord thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

12 When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

13 Then thou shalt say before the Lord thy God, I have brought away the hallowed

things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them:

14 I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the Lord my God, and have done according to all that thou hast commanded me.

KJV

Deut 14:28

28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

KJV

- Shaken together – thanksgiving through firstfruits

Deut 26:10-12

10 And now, behold, I have brought the firstfruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God:

11 And thou shalt rejoice in every good thing which the Lord thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

12 When thou hast made an end of tithing all the tithes of thine increase the third
KJV

Prov 3:9-10

9 Honour the Lord with thy substance, and with the firstfruits of all thine increase:

10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

KJV

- Running over – sacrificial offering

Phil 4:18-19

18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

KJV

Christ's riches – gold tried in the fire.

Ps 66:10-12

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

11 Thou broughtest us into the net; thou laidst affliction upon our loins.

12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

KJV

Mal 3:3

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

KJV

Zech 13:9

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.

KJV

1 Peter 1:7

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

KJV

1 Cor 3:11-14

11 For other foundation can no man lay than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

KJV

1 Peter 4:12-16

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

KJV

Christ's clothing – white raiment.

2 Cor 5:1-3

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

3 If so be that being clothed we shall not be found naked.

KJV

Rev 16:15

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

KJV

Christ's eyesalve –

The need for lukewarm church is Christ's rebuke and chastening. The result should be return to zealousness.

Ps 119:130

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

KJV

Ps 19:7-14

7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

8 The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

9 The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 Who can understand his errors? cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.
KJV

John 1:50-51

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

KJV

John 20:25-29

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed:

blessed are they that have not seen, and yet have believed.

KJV

1 Peter 1:8-9

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

KJV

Rom 14:17-19

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ is acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

KJV

1 Cor 8:8-9

8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

KJV

Col 2:16-17

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

KJV

Heb 13:9

9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

KJV

2 Cor 3:5-6

5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

(KJV)

2 Cor 9:8

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

(KJV)

The neither cold nor hot church. The one rich with goods and had need of nothing. They were the first bragging church.

They said we are rich. God said, they were poor.

They said we are wealthy. God said they were wretched.

They said we do not need anything. God said they needed everything.

They said we are busy in the church. God said they were miserable.

They said we have a vision. God said they were blind.

They said we are clothed in fine garment. God said they were naked.

They said we are satisfied. God said they made Him sick.

F) Smyrna – The church which lost her Fearless character (2:8-11)

Faithful Smyrna

Rev 2:8-11

8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

10 **Fear none of those things which thou shalt suffer:** behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

KJV

A seaport city 35 miles north of Ephesus, called Izmir today. It was a center of the imperial cult of Rome.

He only had an admonition for them... "Fear none of those things which thou shalt suffer..."

This church has become too afraid to have a great witness. They have been overwhelmed by the occult. They have lost their boldness for the Gospel.

Phil 1:12-14

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Christ are manifest in all the palace, and in all other places;

14 And many of the brethren in the Lord,
waxing confident by my bonds, are much more
bold to speak the word without fear.
(KJV)

1Thes 2:2-4

2 But even after that we had suffered before,
and were shamefully entreated, as ye know, at
Philippi, we were bold in our God to speak unto
you the gospel of God with much contention.

3 For our exhortation was not of deceit, nor of
uncleanness, nor in guile:

4 But as we were allowed of God to be put in
trust with the gospel, even so we speak; not as
pleasing men, but God, which trieth our hearts.
(KJV)

Eph 6:18-20

18 Praying always with all prayer and
supplication in the Spirit, and watching
thereunto with all perseverance and
supplication for all saints;

19 And for me, that utterance may be given
unto me, that I may open my mouth boldly, to
make known the mystery of the gospel,

20 For which I am an ambassador in bonds:
that therein I may speak boldly, as I ought to
speak.
(KJV)

G) Philadelphia – The church which lost her Full Strength/Potency (3:7-13) Strong Philadelphia

Rev 3:7-13

7 And to the angel of the church in Philadelphia
write; These things saith he that is holy, he that
is true, he that hath the key of David, he that
openeth, and no man shutteth; and shutteth,
and no man openeth;

8 I know thy works: behold, I have set before
thee an open door, and no man can shut it: **for
thou hast a little strength**, and hast kept my
word, and hast not denied my name.

9 Behold, I will make them of the synagogue of
Satan, which say they are Jews, and are not,
but do lie; behold, I will make them to come
and worship before thy feet, and to know that I
have loved thee.

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: **hold that fast which thou hast, that no man take thy crown.**

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

KJV

The word Philadelphia means brotherly love. A lesser city than the others.

Philadelphia and Smyrna are the only churches that did not receive warnings from the Lord in the seven letters recorded in Revelation. Philadelphia had "a little strength" because they had built their

church on the two foundations of the Word of God and the name of the Lord Jesus.

The foundation of Jesus Christ Himself ([1 Corinthians 3:11](#)) and the foundation of the writings of the "apostles and prophets" ([Ephesians 2:20](#)) which are inspired by God ([2 Timothy 3:16](#)) make the church "the pillar and ground of the truth" ([1 Timothy 3:15](#)). Philadelphia had faithfully held these eternal principles and were therefore given an "open door."

The Lord's introduction to Philadelphia cites the "Key of David," suggesting a reference to the treasure house of the king ([1 Kings 7:51](#)) and to Christ's authority as the heir to the kingdom ([Isaiah 22:22](#)). The treasure of the eternal kingdom is not physical riches, but the gold, silver, and precious stones of God ordained work for the kingdom ([1 Corinthians 3:12-13](#)).

But just as the talents and the pounds granted to the servants in the parables

([Matthew 25](#); [Luke 19](#)), the open door is an opportunity to use the resources of the King for His benefit--not a guarantee of success. The Lord grants the resources, but the work and the use of those resources are our responsibility. We will be held accountable.

If we use those resources well, even those of the "synagogue of Satan" will "come and worship" ([Revelation 3:9](#)) and "every tongue [will] confess that Jesus Christ is Lord, to the glory of God the Father" ([Philippians 2:11](#)). HMM III

This church has lost their potency. With only little strength. What are we before such a great enemy! But Christ opened before them an OPEN DOOR!

1 Cor 16:9

9 For a great door and effectual is opened unto me, and there are many adversaries.
(KJV)

1) They had little strength...

- 2) They have kept the Word
- 3) They did not deny His Name
- 4) They have kept the Word of His patience
- 5) Hold fast which thou hast
 - Don't lose your worth
 - Don't allow anyone to take your crown

Five of these seven churches were told to repent.

The church at Ephesus was to repent because she had left her first love;

The church at Pergamos was to repent because she permitted the doctrine of

Balaam to be taught and to eat things sacrificed to idols and to commit fornication.

The church at Thyatira was to repent because she suffered Jezebel to teach and

seduce God's servants to commit fornication.

The church at Sardis was to repent because she was a dying congregation,

The church at Laodicea was to repent because she thought she was rich and did not

need anything. In her opinion she had arrived. She did not know that she was neither cold nor hot and God was ready to spew them out of his mouth.

Two of these churches were admonished.

The church in Smyrna will be tried 10 days

The church in Philadelphia was given a new opportunity. An open door.